

Nehemiah

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A8%D7%94

Nehemiah

Chapter 1

Nehemiah the son of Hachaliah, and it was in the ninth year of Chislev, in the tenth year of the year, and I was in the house of the Lord. Words
" And Annas, one of the elders of Judah, and some men came and asked them about the Jews who had escaped, and they said,

From the Sheba and over Jerusalem.

T And they said to me, "The remnant of the exiles who were left in Medina are in trouble, in disgrace, and in disgrace."

I will sit down and Jerusalem, its gates and its gates

weep and mourn for days and fast; and when I hear these words, I will be ashamed.

the God of heaven: and And he fell down before

he said, I am the God of heaven, the great God, and the light of the covenant, and he hath mercy on him, and he hath not brought him to the end. And do not forget

We your commandments. May your ear be attentive and your eyes open to hear the prayer of your servant, for he prays to you. Be
have come to you day and night for the children of Israel, your servants, and to confess the sin of the children of Israel, for I and my father's house have sinned.

" You have commanded We have been loyal to you and have kept your statutes, your laws, and your good judgments.
your
sea: servant, saying, "If you do this, I will make you a people." Remember my word, and return to
me, and keep my commandments, and do them: though they be cast out to the uttermost part of heaven, yet will I gather them from thence.
your servants and your people (And the exiles) [and the exiles] to the place I have chosen to place my dwelling. And
you have redeemed by your great law and your strong hand. You have listened to the prayer of your
servant and to the prayer of your servants. Those who desire to see the name May I am very young.
be your king. it be well with your servant today and grant him mercy before the Lord, and may I

Chapter 2

In the eighth month of Nissan, the tenth year of Artaxerxes, King Yain went before him and brought the

And I will give it to the king, and I will not be afraid of him. And

he said to the king, "The king will know and fear many more Your face is ugly and you are sick. This is because they are a people.
than he does." And he said to

the king, "The king will live forever, because he will not be afraid of him, because the city is a house of the tombs of the fathers, and its gates are eaten up." Baasha: And the king said

to me, "For what do you ask? I will pray to the God of heaven."

Yar And now, O king, if it please thee, and if thy servant find favour in thy sight, that thou wouldest send me to Judah, to Israel.

The tombs of my father and my

mother were built and I was buried. When I died, I returned to my father's house. You will sit in his shadow until the day you walk.

Then I said to the king and the governor, "If it pleases the king, send me and I

will give you a time." And I said to the king, "If you are willing to give me a good inheritance, let me give it to the people of Pahath-on-the-River." Passover
And I will send to Judah, and I will

The city I send to Asaph six hundred and fifty thousand from the garden of Eden, and the king will give them twenty thousand to build the gates of the city.
walls and the city walls were all mine, and the king gave them to me, according to the good hand of God upon me.

to And I went to the people across the river and gave them the king's tribute, and the king sent with me the king's son.

{P} ;nbsp;&And the Pharisees said

unto them, It is well with my children.

And Tobiah the servant of the people

And Sanballat the son of Nebuchadnezzar heard of it.

And I went to Jerusalem, and there I was three days, and I said
to the people, "I am the one who is with you, and I
on As for the beasts of burden, I see them as in the

Wilderness, and as in the gate of the wilderness, and as in the heat of the day And I went out by the gate of the city at night and stood before the Lord. Jerusalem is a city (The thinsp) and her hair was eaten by the wind. [thinsp;thinsp &y ;thinsp&yyyy]
of asherahs and a city of the king's blessing, and there is no place for the beasts to lie down under it.
And I went up to the gate of the high place and sat down, and I went up to the gate of the high place and sat down. And
sea And what am I to you and to the Jews and to the Gentiles and to the Gentiles? the officers did not know that I had gone.
And the LORD said unto them, Ye shall not be ashamed,
neither shall I be ashamed: but I will not

And I will tell them of the word of the Lord, which is good toward me, and of the words of the king, which he spake unto me, and they shall say, {P} ;nbsp;&And they shall avenge him, and shall strengthen their hands for good.
;thinsp;&and Sanballat heard of it and said, And they mocked him and Goshen, and The Ammonite slave despised him, and said, What is this word? As for you, the king of Israel, you have brought them from the lowlands. And I will answer them, and say to them, The God of heaven will deliver us, and we will avenge his servants. {P} ;nbsp;&And you shall have wisdom, and righteousness, and remembrance in Jerusalem.

Chapter 3

And Eliashib arose, and the great man, and his brethren, and they built the sheep gate, and sanctified it, and sanctified it {S};nbsp;&Dalut Tahi and unto the great place of the hundred, sanctified it unto the great place of Hananel.
&nbs;=&nbs;=&nbs;=&nbs;=&nbs;=&nbs;
Jerah and his son Zaccur son of Imri were the sons of {S} ;nbsp;&And he said to me, "I am your servant."
Jehoshaphat.
And the fish gate of the sons of the sons of the city, which he called, and he made his hand, and he made his gate, and he made it close. { S & {nbsp;&nbs;=&nbs;=&nbs;=&nbs;=&nbs;=&nbs;
{S} ;nbsp;&And over them stood Meremoth the son of Uriah, the son of Hakkoz; and over them stood Meshullam the son of ;nbsp;&nbs;=&nbs;=&nbs;=&nbs;=&nbs;=&nbs;=&nbs;
{S} ;nbsp;&Berechiah son of Meshezabel
And on their hands he strengthened Zadok the son of ;nbsp;&nbs;=&nbs;=&nbs;=&nbs;=&nbs;=&nbs;
yyyyyyyyy; {y & {nbsp;&nbs;=&nbs;=&nbs;=&nbs;=&nbs;=&nbs;
{S} ;nbsp;&And upon their hands they strengthened the tyrants, and they made them black with the fear of the Lord, and they made them very strong.
&nbs;=&nbs;=&nbs;=&nbs;=&nbs;=&nbs;
And Joiada the son of Paseah and Meshullam the son of Besodiah built it, and they built it, and they repaired the gate of the house of the Lord, and its bars, and its bolts.
&nbs;=&nbs;=&nbs;=&nbs;=&nbs;=&nbs;
And the Mitzvah for a seat below the ~~the~~ temple, and on the other hand, the strong man from the hill of Melatya, and the judge of the city of Rehana. {S & {nbsp;&nbs;=&nbs;=&nbs;=&nbs;=&nbs;=&nbs;
{S} ;nbsp;&On the right hand repaired Uzziel the son of Harijah, the carpenter, and on the left hand repaired Hananiah the son of ;nbsp;&nbs;=&nbs;=&nbs;=&nbs;=&nbs;=&nbs;
{S} ;nbsp;&The priests and the Levites went up and settled down by the broad wall.
&nbs;=&nbs;=&nbs;=&nbs;=&nbs;=&nbs;
the city of Jerusalem. {S} ;nbsp;&And over them strengthened Rephaiah the son of Hur, the son of half &nbs;=&nbs;=&nbs;=&nbs;=&nbs;=&nbs;
&nbs;=&nbs;=&nbs;=&nbs;=&nbs;=&nbs;
&nbs;=&nbs;=&nbs;=&nbs;=&nbs;=&nbs;=&nbs;=&nbs;
{S} ;nbsp;&In the second generation, Malchijah the son of Harim, and Hashub the son of Pahath of Moab, and the chief of the light-bearers.
&nbs;=&nbs;=&nbs;=&nbs;=&nbs;=&nbs;=&nbs;
and his daughters, spindle {S} ;nbsp;&And over Yadav the son of Elohim, who was over half of Jerusalem, he
&nbs;=&nbs;=&nbs;=&nbs;=&nbs;=&nbs;=&nbs;
He The gate of the city was fortified by Hanun, and the harlots were taken captive, and he built it, and his hand opened its gates, and opened its gates, and opened it. will live and build a wall by the gate of the palace. He
will go to the house of the firstfruits and build it; he will build its doors, its locks, and its bars.
&nbs;=&nbs;=&nbs;=&nbs;=&nbs;=&nbs;=&nbs;
Hezekiah the son of Shelah, the son of Shelah, the son of Mizpah, built it, and set it up, and the gate of the eye, and its bars, and the wall of the pool of the shelah, to the king's garden, and to the The gate of the Ashpheths was fortified by Malchijah son of Rekeb Shar.

{S} ;nbsp;&The Ascents and Descendings of David

 The Philistine king of Beth-Zor, opposite the tombs of David and the surrounding ruins, was strengthened by Nehemiah son of Azvik,
 the son of Shir Hazi {s}; nbsp;&Ha-Assaviah and the house
 of the rear gate.
{S} ;nbsp;&After him the Levites repaired, Rechum the son of Bani, and
 Hashabiah the minister repaired.
{S} ;nbsp;&Half-Pelach Keilah to his tribe.

{S} ;nbsp;&After them their brothers built a house in the city of Keilah.

{S} ;nbsp;&And Ezer the son of Joshua, the watchman, a second time, from the going up of the sack of the heap,

 After him the third one, Baruch the son of [Zechi] (Zevi), built a second house from the middle of the hill to the entrance of the
 house {S}; nbsp;&Elijah was the great one.

 After him, Meremoth son of Uriah, son of Hakkoz, repaired from Midian, from the house of Eliashib to Tekel.
 yyyy yyyyyyyyyyyyyy {j}& {nbsp; }
 And after him repaired the men of the city: {s} ;nbsp;&After
 him repaired Benjamin, and Hashub Necjuth opposite their house. After him
 repaired Azariah the son of ;nbsp;
{S} ;nbsp;&The deeds of the son of Ananias were for the safety
 of his house.
 After him repaired Binnui the son of Henadad, from the second part of the wall of Azariah to the end and to the corner.
 Palal the son of Uzziah, opposite the gate and the gate that goes out from the king's house, the upper gate, to the middle of the gate.
 And he redeemed the son of Pharaoh, and the
 children of Israel.
 They sat down in the valley opposite the water gate to the east and the great mountain that rises. {j}& ;nbsp;&yyyyyyyyyyyyyyyyyy yyyyyy

 Behind him they strengthened the wall with a second wall, opposite the great gate that goes out and against the wall of the
 city. {S} ;nbsp;&j The horse gate they strengthened the wall with a second wall opposite his house. ;thinsp;&jjjjj

{S} ;nbsp;&After him, Zadok son of Amer built a house opposite his house, and
 after him, Shemaiah son of ;nbsp;
{S} ;nbsp;&jjjjjjjjj jjjjjjjj jjjjjjjj

{S} ;nbsp;&(after([after him] Hananiah the son of Shelemiah and Hanun the son of Zalaph the sixth of Medes,
 After him, the strongman paid off his son.
{S} ;nbsp;&Berekiah Nekhed Nishkotou.

 (After him) [after him] Malchijah the son of Hatzi repaired unto the house of the priests, and the hill of Kelim, over against the commandment
 gate, and unto the going
 up of the corner. {p} ;nbsp;&And from the going up of the corner unto the watch gate repaired the Zerahim, and
 he went up to the wall, and the the hill of Kelim. And it came to pass, when Sanballat heard that we were building, And
 multitude was
 angry, and the Jews went before his brethren and the army of Marmon, and he said, What are the Jews that are afflicted with the sword?
 T: They will leave them alive, and on the Day of Resurrection they will be covered with stones from the heaps of dust and the fire that has burned them.
 And the people were well pleased with him, and he said to them, "Their flesh is like a stone, if a wolf comes up and breaks through
 the wall, {p} ;nbsp;&and their
 stones are a plunder in the land of their God heard them, for they were despised, and he turned their shame to their own face.
 captivity. And do not punish them for their iniquity, and do not blot out their sin from before you, because they were angry
 it was a heart for the people to the stone. {p} ;nbsp;&And he built the wall, and joined all the walls together unto the middle thereof, and

Chapter 4

ÿÿ When Sanballat, Tobiah, the Arabs, the people of Nimrod, and the Ashdodites heard of it, they went up to the high place, and there was a long procession. it came to pass
 Jerusalem, because the Perizzites began to hide themselves, and they
 were afraid of them. And they all joined together to fight against them in Jerusalem and to do
 a great thing to them. And they prayed to their God and made a watch over them day and night
 from before them. And Judah said, The wind blew and the dust rose, and we camped for a while to build houses in the wall.

yyyyyyyyyyyy And I And I am not

Chapter 5

And the cry of the people and their leaders was great among their Jewish brothers. And there was a brought him a hundred men, great uproar among the people, and we will be glad to see them And we took Dagon in the wilderness, and we according to the king's custom, which he had appointed and honored. We gave him a son and a daughter, and now we have a son, and They were subdued and their hands were not tied, but they were tied and their feet were tied to others. And it was a great shame to me when I heard their cry and these words.

M And they went up and saw the fire and the smoke, and they did not show them any man, but they brought up a great assembly. (They carried) [men] And they did not show them any man, but they did show them our brethren the Jews, who were sold to the Gentiles, as among us, and also among you {p} ;nbsp;&Sell your brothers and we will sell them to you and they will live and there will be no more trouble. (And he said) [And he said] It is not good for me to speak to you with these people, but in the fear of God you will depart from the reproach of the nations and your enemies. And I will They returned to them ~~as they had been given~~ a flock, and I also will be one of them. And the fish left that place.

their vineyards, their olive groves, their houses, and the silver and the fish that were left.
And he declared, "If you are alive, you will be with them."
They sat down and some of them asked, "What will you do?" "If you are alive, you will be with them." "And you will read the words of the prophets and sit down." And he said,
To do this, God will shake all the
people who do not respect this matter.
I will be glad and rejoice, and my heart will be glad.

And so it is. and my soul And so on.
Now, according to this word,
I have commanded you to be a priest in the land of Judah for the twentieth year, and for the tenth year; from the day of the reign of Artaxerxes the king, in the twentieth
You are. And my year, I will give you the fat of the priest to eat. yyyyyyyyyyyyyy
sea brothers and the chief priests stood before me, and laid their hands on the people, and took from them their bread, and gave them again as much silver as they had given.
Fear of God. groups Forty-four young men ruled over the people, and I will not do so from my face, and all the young men are
the: of three for their work and for their kingdom. This is the walled city that I have established and that I will buy.
And the Jews and the deputies of the hundred and fifty and those who came to him from the Gentiles, ten thousand, were appointed over the Shulchani, and they
were ten
days old. If the three beasts and the birds were made for me, one day they would multiply, and with them they would become And it was confi
bread for the day, and I would not ask for it, as I have done for this people. {P} ;nbsp;&This is a remembrance for me, O God, for good, according to all
that I have done. On this day

Chapter 6

^{the} And to the Arabs and to the rest of the people, I will build the wall. We heard Sanballat and Tobiah And it was rich.
 And I will not leave the land of Gim until the time of the flood, and I will not stand at the gates. And I will
^M be afraid of the infidels in the valley of Ono, and there I will sit. And Sanballat and Geshem sent to him, saying,
 To do evil: and he sent
 angels unto them, saying, I am with thee, and thou shalt not go down to the earth: for the work shall be as the work of the heavens,
 them. {P} ;nbsp;&And he and I will come down unto
 sent unto them after this manner four times, and I will bring them down. According to this, he sent to Sanballat according
 down among the nations, and to this word, and he sent a young man with a letter in his hand, saying, "Write it
^{the} let it be known to the people, and let them know that you and the Jews are planning to rebel against me, and that you are the builders
 of the wall, and I will give it to them." To the king according to these
 words: and also to the prophets that thou hast appointed to go up against thee in Jerusalem, saying, Thy king in Judah, and now, let thy king
 now, let us consult hear according to these words {p} ;nbsp;&And
 if: Buddha." together: and I will send unto him, saying, It shall not be so according to these words. The Lord said to me, "I am a
 10: For all the people fear them, lest their hands become weak from the work, and it be not done, and now strengthen your hands.
 And I came to the house of Shimei the son of Delaiah, the son of Mehetabel, and he was shut up, and he said, Let us go to the house of God.
 The temple was shut up and the gates of the temple were shut, and the people came to kill you, and the people came to kill
 you. And who is like me, Asherah, who went into the temple and went to my And no man like me will escape.
 concerning Ali and Tobias And father? And I ate and saw, and behold, God sent him, and as the prophecy said
 Sanballat was drunk, and he was a drunkard ^{and} a thief

R And as for the prophet Noah and the other prophets, May God remember Tobiah and Sanballat for their deeds.
 They were afraid of my signs.
{P} ;nbsp;&And they paid the tenth and fifth of the month of Elul, and the fifth and sixth of the day.
 and knew And it came to pass, that all his enemies heard of him, and all the nations round about saw him, and were amazed in their eyes,
 that it was of his God that this work was done. In those days many of the
 children of Judah were afraid of them, and they were afraid of them. On Tobiah and Asher;thinsp&gm
 To Tobiah came to them, because
 Noah, many in Judah were on the high places of Sheba, and because the bridegroom was Sheshchaniah the son of Arah and Johanan the son of
 to take the daughter of Meshullam
 the letter were fulfilled in the the son of Berechiah. And the words of Even the best of them were a disgrace to me.
 letters sent by Tobiah {p} ;nbsp;&Show me.

Chapter 7

And it came to pass, when the wall was built, and the gates were shut, and the porters, and the porters, and the Levites, were set
 feared God up, that I appointed Hanani my brother, and Hananiah the son of Beerah, over Jerusalem: for he was a man of truth, and
 exceedingly. And unto
 Midianites shall besiege Jerusalem And the Lord said to them, "Do not open my gates." And he said, "And it shall come to pass, that the
 of the children of Israel, Jerusalem, and the gatekeepers shall be in the gate of the city In the midst of them, and in the midst
 the princes, and the people ^{gathered} and brought into my heart, and I gathered the elders, and
{P};nbsp;&of the afflicted in the beginning, and I found written therein.

The children of Midian, the sons of the exile, the exiles of Nebuchadnezzar, the king of Babylon, and the king of Babylon, The
 number of the people of Israel is as follows:

a hundred and sixty-two. {S} ;nbsp;&The sons of Pharaoh were a thousand and
 And seventy
 years old. {S} ;nbsp;&The sons of Shephatiah, three hundred and seventy-two

{S} ;nbsp;&The sons of Arach are six hundred and fifty-two years old.

 Joshua and Joab killed two thousand and one hundred, and one hundred {S} ;nbsp;&Children of Moab, children of
 and ten.
{S} ;nbsp;&The sons of Elim were a thousand five hundred and
 fourscore.
{S} ;nbsp;&The sons of this man numbered nine hundred and forty-
 five.

seven hundred and sixty-six. {S} ;nbsp;&The sons of Zacharias,
&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
{S} ;nbsp;&The sons of Benoi were six hundred and forty years
old and called it Nah. &nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
{S} ;nbsp;&The sons of Babel in the sixth century and the
name of the city. &nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
{S} ;nbsp;&The sons of Azgad numbered three thousand and twenty-five
thousand.&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
sixty- {S} ;nbsp;&The sons of Adam were six hundred and
seven.&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
thousand {S} ;nbsp;&The sons of the nations are sixty
and seventy. &nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
{S} ;nbsp;&The sons of Adjn are six hundred and fifty-five.
&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
(S) ;nbsp;&The sons of Ater strengthened the ninety-ninth year and named it Na.
&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
{S} ;nbsp;&The sons of Hashem, three hundred and ten, and their names are
&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
{S} ;nbsp;&The sons of Betsy, three hundred and ten and four.
&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
{S} ;nbsp;&The sons of Harif, twenty years old.
&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
(S) ;nbsp;&The children of Gibeon ninety-five years
old. &nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
(S) ;nbsp;&Anshee of Bethlehem, a hundred years old, and a hundred years old.
&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
(S) ;nbsp;&Anshee Ananthiyat Ma'aha Eshreem Nah
&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
{S} ;nbsp;&Anshee Beit-Azamwat forty-two years
old&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
(S) ;nbsp;&The people of Kirjath Ya'arim, Kippur and Beeroth, were seventy-four hundred and
thirty-three. &nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
{S} ;nbsp;&The people of the hill and the hilltop were six hundred and
twenty-one. &nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
(S) ;nbsp;&Anshee Michmash, one hundred and twenty-two.
&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
(S) ;nbsp;&The men of Bethel and the women were one hundred and thirty-three.
&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
{s} ;nbsp;
&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
(S) ;nbsp;&The sons of Elam were a thousand and five hundred and
fourscore.&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
{S} ;nbsp;&The sons of Harem are three hundred and
thirty.&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
(S) ;nbsp;&The sons of Jerahmeel, three hundred and forty-five.
&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
were seventy-one hundred and {S} ;nbsp;&The sons of Hadid and A Nu
twenty-one. &nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
(P) ;nbsp;&The children of Sinai are three thousand and six hundred and thirty. Knowledge of
three thousand. Seventy-sixth century {S} ;nbsp;&The sons of
&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
{S} ;nbsp;&The sons of Amir are a thousand and five
hundred and twenty-two.&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
(S) ;nbsp;&The sons of Pashhur, one thousand four hundred and seventy.
&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
(S) ;nbsp;&The children of Harem, one thousand and seventy.
&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;
(S) ;nbsp;&The Levites, the sons of Jeshua, the sons of Kadmiel, the sons of Hodavah, seventy-four.
&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;&nbs; ;nbsp;

{S} ;nbsp;&The sons of Asaf, one hundred and forty-one, were called Nah.
&nbs; ;nbsp;&nbs;&nbs;&nbs;&nbs;&nbs;&nbs;
Maah, The sons of Shelem, the sons of Ater, the sons of Salmon, the sons of Akkub, the sons of Hatita, the sons of Shesh, the sons of thirty-three {p};nbsp;&and so on.
{S} ;nbsp;&We have become sons of the sun, sons of the naked, sons of the natural.
&nbs; ;nbsp;&nbs;&nbs;&nbs;&nbs;&nbs;&nbs;
S The sons of Si'a, the sons of Padon. {y } ;nbsp;&yyyyyyyyyy yy
&nbs; ;nbsp;&nbs;&nbs;&nbs;&nbs;&nbs;&nbs;
{S} ;nbsp;&The sons of Libnah, the sons of Haggai, the sons of Shalmi.
&nbs; ;nbsp;&nbs;&nbs;&nbs;&nbs;&nbs;&nbs;
{S} ;nbsp;&The sons of Hanan, the sons of Gad, the sons of Gahar. &nbs;&nbs;&nbs;&nbs;&nbs;&nbs;
{S} ;nbsp;&The sons of Ra'i'ah, the sons of R'ezin, the sons of Nekoda.
&nbs;&nbs;&nbs;&nbs;&nbs;&nbs;
sons {S} ;nbsp;&The sons of Gazem, the sons of Uzza, the of Passover. &nbs;&nbs;&nbs;&nbs;&nbs;&nbs;
' {S} ;nbsp;&children of the poor children of the needy children of the (expanded) [expanded]
&nbs;&nbs;&nbs;&nbs;&nbs;&nbs;&nbs;
{S} ;nbsp;&The children of Bakbuk, the children of Hakupha, the children of Harhor. &nbs;&nbs;&nbs;&nbs;&nbs;&nbs;
{S} ;nbsp;&The sons of Bezalel, the sons of Mehida, the sons of Harsha.
&nbs;&nbs;&nbs;&nbs;&nbs;&nbs;
{S} ;nbsp;&The sons of Barzillai, the sons of Sisera, the sons of Tamah.
&nbs;&nbs;&nbs;&nbs;&nbs;&nbs;
{S} ;nbsp;&The sons of the survivors, the sons of the captives.&nbs;&nbs;&nbs;&nbs;&nbs;&nbs;
{S} ;nbsp;&The sons of Abdei, the sons of Shlomo, the sons of Sut, the sons of S, the sons of Perath, the sons of Frida.
&nbs;&nbs;&nbs;&nbs;&nbs;&nbs;&nbs;
growing: {S} ;nbsp;&sons of Ya'el, sons of Darkon, sons of
&nbs;&nbs;&nbs;&nbs;&nbs;&nbs;&nbs;
{S} ;nbsp;&The sons of Shephatiah, the sons of Hatil
The children of the shepherds, the children of the shepherds;&nbs;&nbs;&nbs;&nbs;&nbs;&nbs;
yyyyyyyyy&nbs; ;{y}& {nbsp;&nbs;&nbs;&nbs;&nbs;&nbs;&nbs;
LORD, Servants of Solomon, 390 {P} ;nbsp;&All the children of the house of the
and
&nbs;&nbs;&nbs;&nbs;&nbs;&s } ;nbsp;&Among the sons of Israel were: {p } ;nbsp;&The sons of Delilah, the sons of Tobiah, the sons of Nekoda, six hundred and forty-five. Isha the Gileadite called their names. He searched for them and found none, and he brought them to him. From the priests: And the priest said unto them, Take unto me a tenth part And of the sons of Habaiah, the sons of Hakkoz, the sons of Barzillai, the sons of Asher, the sons of Barzillai, of the holy things, even as it is
for the lamps and for the lamps. All the congregation together were four thousand three hundred and sixty. And they had a portion of bread for their servants and their wives. These are the seven thousand three hundred thirty and seventy-six (s) ;nbsp; &thirty and forty-five.
&nbs;&nbs;&nbs;&nbs;&nbs;&nbs;

Camels, four hundred and thirty-five, six thousand seven hundred and ten.
T And the heads of the fathers were given to the king, and the gold was given to the treasurer, by the way of a thousand arrows.
Fifty-five is twenty-three and five hundred.
sea And the heads of the fathers gave to the treasury of the work gold worth two thousand drachmas and silver worth a thousand
thousand and threescore and ten shekels. And the rest of the people gave gold worth two thousand drachmas and silver worth a and
threescore shekels. And he sat down, and the children of Israel, and the Levites, and the porters, and the children of the mountain, and the children of the people, and the Nethinim, and all Israel, and they came to their cities.
Israel in their cities and their children The seventh day

Chapter 8

Before the Water Gate, they said to Ezra, "Bring the water to the house of the Lord." And they gathered all the people together as one to the house of the Lord, and read the book of the law of Moses, which the Lord had commanded Israel.

On And Ezra brought the Torah before the congregation, both male and female, and all who could understand, to hear it on that day.
the seventh day of the
month, before the water gate from the light until noon, he will call out to the people before the broad place of Asher.
Against the men and women and those who understood and all the people who listened to the book of the Torah,
and it was And Ezra the priest, the son of Perez, the son of Asher, did it for the word, and with him stood Mattithiah, and Shema, and Uriah, and
the son And Malchijah and Mishal Hilkiah, and Maaseiah, on his right hand, and with them stood Dia, Hashem, and Hashem.
of Zechariah, and Ezra And all the people
answered, Amen.

and they were holy, and they were in the land: And they were over against Judah,
Levites, to Hodiah the son of Akkub, and Sheba, and Jeshua, and Sherebiah, and Kelita, and Azariah, and Jozabad, and Hanan, and Pelaiah, and the
instruct the people in the law, and the people. And they read in the book of the law of God, with understanding, and with understanding, and gave
him understanding in the reading.
The priests and the Levites, the wise men, said, "Nehemiah, this is the decree, and Ezra, this is it."
The people said to all the people, "Today is the day of the Lord your God. Do not mourn or weep like the people of the land." All the people said to all the people, "When you hear the words
of the Torah, do not mourn or weep like the people of the land."
Six days of fasting him And he said to them, "Go and eat and drink sweet wine, and send out offerings of wine, that the day may be a day of joy, and
that you may be strengthened." And the Levites shall say to all the people, "Let them eat and drink
sweet wine, and let them send forth offerings of wine, that they may be clean, and let them And all the people
went their way to eat and drink, to send gifts, and to make great mirth, because they understood the matter.
{P} ;nbsp;&They sent them to them. And on
the second day the heads of the fathers' houses of all the people gathered together, the priests and the Levites to Ezra the scribe, and to give them
understanding in the words
of the law. And they found written in the law of the Lord, and in the hand of the Lord, and they sat down. The children of Israel shall make a covenant in all
their cities,
and in Jerusalem, saying, Come, let us go up, and

{y } ;nbsp;&yyyyyyyyyyyyyyyyy

&nbs;&nbs;&nbs;&nbs;&nbs;&nbs;&nbs;
house And the people went out and brought them, and made them booths of wood on the roofs, and in the courts of the temple, and in the courts of the
of God. {S} And they spread out the gates of the waters, and the gates of Ephraim.
&nbs;&nbs;&nbs;&nbs;&nbs;&nbs;&nbs;
And they sat down in the tents, as he had done;thinsp &y;thinsp&And he did all the captivity of the captivity.
Israel celebrated that day and had a great feast from day to day. On the first day of From the days of Jesus the son of Nun, as in the days of the
the month, and on the last day, they read in the book of the law of God. And they celebrated the feast seven days, and on the eighth day, the tenth day, the
tenth day.

Chapter 9

M: And on the fourteenth day of this month the children of Israel were gathered together with fasting and weeping, and the land was desolate, and
they stood and confessed their sins, and their father Noth their father. And Israel, the children of Israel, were ashamed,
and stood up for their sins, and read in the book of the law of the LORD their God a fourth part of the day, and a fourth part of the night: and they
repented of their sins, and The sons of Sherebiah, the sons of Kenan,
are great in him and in their God. And he arose and went up to the mountain, and saw Jesus.

And the Levites Jeshua and Kadmiel, the sons of Hashabniah, Sherebiah, Hodiah, Shebniah, Pethahiah, stood up and blessed him.
the: You are God from the beginning to the end, and you will bless them, and you will exalt them above all blessings, and you alone have made the heavens,
to- the heavens of heaven, and all their host, the earth, and all that is in them.
sea: you are And you give life to all, and the army of heaven is yours. The sea is above them, and all the land is in them, and
covenant the LORD, and God is with Abram, and you bring him out of the land of the Chaldeans, and you give him the name Abraham. You seal the
with him, and you make his heart faithful before you, and you make a covenant with him to the end. You have made the land fertile and fertile to be
You are righteous, and you will judge the world in righteousness. The Pharaohs in Egypt, Israelites cry you
have heard on the Red Sea.

M You know how I have dealt treacherously with you, and how you have dealt treacherously with Pharaoh, with all his servants, and with all his people,
and have made them a prey, as at this day.

InAnd the sea was in front of them, and he went through the midst of the sea on dry land, and the river behind them. You threw it in the trash like a snake.
their days you were

strong, and you made them strong day by day, and you made them strong night by night, to show them the way in which they should walk. You gave
them righteous judgments and true laws, and from Mount Sinai you came down and spoke to them from heaven, and gave them laws and commandments.

Good: And you made

known to them your holy Sabbath, and your commandments and laws, and the Torah you commanded them in the days of your servant.

And from the days of the rock thou didst bring them to their thirst, and said unto them, Go in unto the land which thou didst lift up thine hand to give them: but they, and their fathers, didst harden their necks, and would not hearken unto thy commandments.

on by his name. You have made a covenant with them, and they have hardened their necks, and they have given them a covenant, and they have called him by his name, and he has called him To serve them in their mother's womb, and you, O God, are forgiving, compassionate, and merciful, and abundant in [mercy] (and kindness), and you did not forsake them. Lot was also

taken away. Even as they made for them a tabernacle, and said, These are your gods, which brought you up out of Egypt, and they did path And you, in your great mercy, did not leave them in the wilderness a pillar of light to guide them in the way by day, and a pillar of light by night, to give them light, and a in which they should walk. And your good Spirit was given to guide them. And thou didst give them drink of their own mouth, and gavest them water for their thirst: and forty years didst thou make them wander in the wilderness, that they might be consumed with fear, and that their feet might be consumed with fear: and they had kingdoms and kingdoms, and thou didst divide them into tribes, and they possessed the land of Sihon. And the land of Heshbon

And you shall give

And the land of the Chaldeans, and their children,

didst thou multiply as the fire of heaven, and didst bring them into the land, which thou hadst saidst unto the fathers, Thou shalt destroy them, and destroy them.

And the children returned, and possessed the land, and didst subdue before them the inhabitants of the land, the Canaanites, and didst give them In their hands, and their kings, and the people of the land, to do with them as they pleased. And they took cities in the form of satisfied a tree, and a fat land, and inherited houses full of all good things, in hewn stones like the Ramites. And they ate and were satisfied, and they used it, and were with your goodness. The great and the olive and the wood for food on the mountain of their bodies and your prophets they have killed in your name

of and have cast your law behind them and have rebelled and revolted in them to return to you and have done great things. And you have given them in the hand their oppressors and have made them a prey. Their afflicted ones will

I am God cry out to you, and you will hear from heaven.

You will give them many saviors and deliver them from the hand of their enemies. They will cry out

to you and be glad for you, and you will make them do good before you, and you will leave them in their own land, and you will bring them down to them and they will dwell in it.

And you will hear from heaven and save them according to your many mercies. You will be with

them and will be with them until they return to your law, and they will not listen to your commandments, and they will sin in your judgments and live in them, and they will become like a sword, and their necks will be hard, and their Hear him.

When you made a people,

hands you would touch them for many years and send your spirit upon them through your prophets, but they would not listen to you, and you would give them into the of the peoples

of the lands. And your many mercies, you would not do all these things to them, nor would you forsake them, as you did to Hanun and Rahum.

beginning And now, O God, the great and mighty and awesome, the keeper of the covenant and the glorious, let not all the wonders that have come upon us from the y^y of time be diminished before you, to our kings, to our ministers, to our prophets, to our fathers, and to all your people from the days of

The kings of Assyria to this day, and you will be

righteous over all who come against him, as you have done, and we will make him our heir. And we will make his kings his rulers, as you have made them, and you will make them your fathers, so that they may do your law and not deviate from your commandments, and your covenant is with them. You brought them into a large

and fat land, which you gave before them, that they might serve you, and that they And they are in their kingdoms, and in your abundant goodness which you have given them. might turn away from their evil idols.

^{the} I will give you today as slaves, and the land that I gave to my father, to eat its fruit and its goodness, I will give you as slaves over it. You will bring many kings over it, which I gave to you with great power,

and you will bring many kings over it, which I gave to you with great power, and you will bring many kings over it from the land of Egypt to the land of Egypt.

{P} ;nbsp;&We will be happy and prosperous, and we will be happy.

Chapter 10

And we will encamp as the priests, and Harim, Meremoth, and Bedeiah, Daniel, and Ginnethon, and Baruch, and Meshullam, and Abijah, and Shimea, and Eleazar, and Maaziah, and Bilgai, and Halleluviah, and Jeshua the son of Azania, and Benoi, and Beni, and Beni, and Kadmiel, and their brethren, Shebnaiah, and Hodiah.

Klitsa, Plaiyeh, Hananiah; Micaiah,

Rehob, Hashabiah; Zacharias,

Sheremiah; Shebniah; {S}; nbsp;&Hodiah,

Beni, Benihu;

&nbs;&nbs;&nbs;&nbs;&nbs;&nbs;

The leaders of the people were Pharaoh, Pahath, Moab, Edom, and Zerah.

The sons of Azgad, the
sons of Ada The king of the
Philistines returned, and the
And the son of Teyham, as
a wise man, understands.

^{the} We gave They strengthen their brothers and sisters and enter into a covenant with God and swear to walk in the law of God, to serve God, and to observe and do all the
And I will commandments of the Lord, which he has given them, and to do them.
judge and declare that I will not give the sons of the land to the people of the land, nor take their sons for my
and in the sons. And the people of the land who bring the corn and all that is sold on the Sabbath day, I will not take from them on the Sabbath
holy place, and I will not take the second. The seventh day, and the tenth

To make atonement

for Israel and for all the kingdoms of the house of his God.

And the lots fell upon the wood-burning-offerings of the Levites, and the people, to bring it to the house of their God, to the house of their father, at appointed times twice a year, to burn a burnt offering upon the altar of the Lord their God, as it is written in the law. And of the firstfruits of all the fruit of all the trees. Every year he shall be in the house of the LORD, and the firstborn of his sons and And to the Lord the firstborn of our land
Yat of his cattle shall be sacrificed, as it is written in the Torah, and the firstborn of his daughters shall be sacrificed, and he shall bring them into the house of the LORD. God will give you the priests who minister in the house of God, and
the prophet will declare to you, "Bring the tithes of And the head of the ark shall be set apart, and the fruit of all the trees shall be left.
our land to the Levites, and the Levites who take the tithes in all the cities of our inheritance." And with the Levites, the Levites
There will take the tithes, and the Levites will go up. The tithe of the tithe was to be given to the house of God, to the house of the treasurer.
the children of Israel and the children of Levi brought the
offerings of the fish, the fat, the fatted fish, and the fatted fish, and all the holy things, and these were the tithes. The ministers and the
porters and the priests are evil, and they have no respect for the house of their God.

Chapter 11

;thinsp&And the princes of the people dwelt in Jerusalem, and the people cast lots to bring them to dwell in One-tenth
Jerusalem, the holy city, and to spread abroad the knowledge in the cities.
{P} ;nbsp&And the people blessed all the men who volunteered to live in Jerusalem.
Jeremias in his possession. And they dwelt in Jerusalem, and in the cities of Judah, and there were the heads of the cities of Israel, the
children of Israel, and the Levites, and the Nethinim, and the children of Solomon's servants:
The son of Jadaiah the son of Hashabiah the son of Zebadiah, the son of Maaseiah the son of Baruch, the son of Colch {p} ;nbsp&all the sons of Perez From the people of Judah and from the people of Benjamin And in Jerusalem they will dwell.
sons of Perez: Zebah the son of Hazaiah, the son of Adaiah, the son
of Joiarib, the son of Zechariah, the son of Hasheleni; and Maaseiah the son of Baruch, the son of Colch {p} ;nbsp&all the sons of Perez
lived in Jerusalem four hundred and forty-four years. Sixty-six hundred and fifty men.
^{to} And of the sons of Benjamin: Salo the son of Meshullam, the son of Joad, the son of Pedaiah, the son of Koliah, the son of Maaseiah, the son
of Ithiah, the son
of Jeshua, nine hundred and ten, and he was their leader. And after him
were the sons of Salo {P};nbsp&And Joel the son of Zichri, the leader of the people, and Judah. Ben-Hasnuah was the chief of the
house of God. Of these, Jedaiah the son of Joiarib, Jachin,
Seraiah the son of Hilkiyah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, were overseers of the
house of God. And they lived with him in the service of the house of God for a hundred and ten years. And Adiah the son of Jer-him, the son of Pelaliah, the son of Amzi the son of Zechariah, the son of Pashur, the son of Malchijah.
T And his brothers, the firstborn of the fathers of Matai, forty and two years old, and Amasi the son of Azrael, the son of Ahaziah, the son of Meshelemon.
Ben-Immer:
{S} ;nbsp&And their brothers, the number of the army was one hundred and ten, and their commander was Zabdiel, the son of the great.
&nbs; &nbs; &nbs; &nbs;
And of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni.

And Mattaniah the son of Micha, the son of Zebedee, the son of Asaph, the chief of the Levites, was over the work of the house of God: and Mattaniah the son of Micha, the son of Zebedee, the son of Asaph, the chief of the Jews, to open the doors the house of God, and Bakbukiah the second of Hadio, and Abda the son of Shemuel, the son of Galal, the son of [Jeduthun] (Yiddish) {P} ;nbsp;&All the Levites in the city of Hekesh, from sons of the sons of Shem, and four hundred and fifty. And the sons of Akkub, Talmor, and their brethren, the Merarim, were in the gates of the city of Shemesh, one hundred and seventy-two. And all the Levites in all the cities of Judah were in their possession. And the gate was And the chief of the Levites was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micaiah, of the sons of Asaph, the son of Meshullam. To the king of the house of God, according to the king's commandment concerning them, and to the elders of the house of God, according to the commandment of the king concerning them, and according to the commandment of the king concerning them, Judah settled in Kirjath-ho-Arba'ah and its villages, in Debib and its villages, in Kibbutzel and its villages, in Beshe'u'ah and its villages, in Lad'ah and its villages, in Be'er-she'u'ah and its villages, in Ziklag and its villages, in Be'er-na'ah and its villages, in Be'in. Rimmon, and Bezer, Zenah, Adullam, and their and Bermoth: villages

And the sons of Benjamin, a cap of Michmash

Hadid is a sharp-edged sword,
and the sons of Nebat are like the sons
of the Chaldeans. {P} ;nbsp;&And from the Levites, from the divisions of Judah to Benjamin.

Chapter 12

And these are the priests and the Levites, who went up with Zerubbabel the son of Shealtiel, and Jeshua, Seraiah, Jeremiah, and Ezra. Amariah, the king of Hatush, is a dwelling place of peace, a place of honor, a garden of my fathers, a place of honor

Jesus. These are the first of these, the sons of the Levites, and their {P} ;nbsp;&Peace be upon you, O Hilkiah, and brethren, in the days of Joshua the son of Kadmiel, the son of Sherebiah, the son of Judah, who was a prophet to the Jews, and he and his brethren, and in Bacchus (and he answered) [and he answered] And Joiakim begat Elias, and Elias begat Joiadah, and Joiadah begat Jonathan, and Jonathan begat Joiadah, and Joiadah begat Jonathan. And in the days of Joiakim were the first of the fathers of Seraiah, Miriam, Jeremiah, and Hananiah.

For Ezra, the son of Meshullam, for Amariah, Shebaniah, Joseph, for Jehohanan, for Jonathan (for Melechiah), for Harim, Adnah, for Miriam, Hilkiah, (for Adiah), Zechariah, for Ginethon, the son of Meshullam, for Menahem, Moadiah, Piltah, for Abijah, Zichri, for Bilgah To the sons of Shemaiah, Jehonathan; and to the sons of Uzzi; to the sons of Amalek, and to the sons of Caleb, to the sons of Eber; and to the sons of Hilkiah, Hashabiah, and to the sons of Nethanel.

T The Levites in the days of Eliashib, Joiadah, Johanan, and Yadav, the chief priests and the priests, were over the king.

{P} ;nbsp;&Darius the Persian

The sons of Levi, the heads of the fathers, as written in the book of the words of the days, until the days of John the son of Eliashib, and Joshua the son of Kadmiel, and their brethren, to answer them, to give thanks in the commandments; and the chief of the Levites was Hashabiah Sherebiah. David the man of God was a watchman for the people of Israel.

Mattaniah, Bacchus, and Bedeiah, the son of Talmor, Akkub, and the six chief priests and elders, were watchmen in the assembly of the people. It was in the days of Joiakim the son of Joshua the son of Jotaz, and in the days of Nehemiah the priest, and Ezra the scribe. {p}

and And they built the walls of Jerusalem, and sought the Levites from all places, to bring them to Jerusalem, to make a feast of gladness joy, and to make confessions, and to make offerings And from the Hazorites, there was a city called Pethi, and from the Gilgalites, and from the plains of Geba, and from Azmaveth, and from the Hazorites, they built for them the mountains round about, and their inheritance.

And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall. And I will bring up the servants of Judah from the wall, and I will make a great plant of glory, and it shall go on the right hand from the wall to the Dung Gate. And Hoshea went after them. And half of the princes of Judah, and Azariah, Ezra, and Meshullam, and Shemaiah, and Jeremiah.

{P} ;nbsp;&Judah and Benjamin

And the builders of the house of the LORD were Zechariah the son of Jonathan, the son of Shimea, the son of Mattaniah, the son of Michaiah, the son of Zacharias.

Ben-Asaph:

Nathaniel and Judah, my beloved, with the instruments of David, Ishmael. Gilly with me And his brothers were Shemaiah and Azareel, from the tribe of Meilii.

God and Ezra the scribe went before them, and they went

up against them by the way of David, by the way of the wall above the house of David, and by the water gate on the east. The people And above the hair of the eye went from the wall above the

wall to the wall of the lamps, and to the broad wall, and And the second confession leads to the other, and I am behind it and half from the wall to the gate of the house of David. Prime,

D and above the gate of the Lord, and above the gate of the fish, and above the tower of Hananel, and above the tower of the hundred, and

The sheep gate and the people were measured by the rain

the half-brothers were with me. And gate. And the people were sitting at the table in the house of God, and I and these were the works of Eliakim, the sons of Nehemiah, Micaiah, Elioenai, Zechariah, Hananiah, and the half-brothers.

M And Malchijah, and Eliam, and Uzer, and the sons of Hamish, And the deeds of Shemaiah, and Eleazar, and Uzzi, and Johanan

And the priest Josiah was

Jerusalem very happy, and on that day he offered great sacrifices and made offerings to the gods with great joy, and the women came from from afar. And the children heard and rejoiced, and they

commanded him on that day, that men should be on the altars to offer offerings to the chief, and to the tenth to be given.

And they brought to the cities of the wilderness the offerings of the Torah for the priests and for the Levites, as the Jews had commanded them, and they kept the charge of their God, and the

charge of the sanctuary, and the charge of the mountains, and the charge of the cities, according to the commandment of David and Solomon his son.

And in the days of David and Asaph, the chief of the priests, and the singers of praise and thanksgiving, and the singers of the Lord, and all Nethinim, the chief priests, and the singers of the Lord, every day. Nehemiah Israel, in the days of Zerubbabel and in the days of

{p} ;nbsp;&byumo ýand sanctified the Levites, and the Levites sanctified the sons of Ahar ýý

Chapter 13

of On that day a book was read in the hearing of the people, and it was found written in it, "A man who is not a father to me, and who is my father in the assembly God forever."

Change And Balaam brought the children of Israel before him with bread and water, and he hired Balaam against him to curse God.

The curse became a

blessing. And when they heard the Torah, they separated all the people of Israel. And before house of God, near to Tobias. The fish became a great fish, and they were Eliashib, there was given to him a place in the before him. The offerings of frankincense, and the offerings of the Levites, and the offerings of the priests, and the offerings of the gatekeepers, and And so he did the offerings of all these things, I will give them to Artaxerxes king of Babylon, when I have asked the king of Babylon The Lord Jerusalem, I will for a loan of money, and when I have come to gave me all this, and I was in Jerusalem for thirty years.

Eliashib did, and he did not curse And he repented of the evil that

The house wilderness.

of God was a

place of worship for the Levites, and they were all in the house of Tobias outside the temple. And they were angry and purified the temple and brought all the offerings and the frankincense to the house of God. And they knew that the Levites were responsible for the It was given, and the Levite the: Your work escaped, and the mountain was covered with snow.

And the priests, and the Levites The scribe Ophdia, of the Levites, and the chief of the officers, Hanan the son of {P}; nbsp;&Zachor the son of Mattaniah, share with their brethren. This is a remembrance as faithful men, and I counted them, and they went up to before God for this, and let not my goodness be lacking, which I have done in the house of my God, and in his chambers. ý ;thinsp& Thinsp &ý ;thinsp& In the days of the Lord I saw in Judah

On the Sabbath they bring out the heaps and roast them on the fire, and even grapes, figs, and all sorts of things.

And they brought into Jerusalem on the Sabbath, and they made a feast on the day of the sale of the prey. And

the children of Israel, which dwelt in it, brought in meat, and all manner of meat, and all manner of offerings on the Sabbath unto the children of Judah and

The to Jerusalem. And the children of Judah were afraid, and they told them what was the matter. This evil is upon you with names that profane you.

Sabbath:

M If only your father had done this, and God had brought upon him all this evil, and upon this city, and upon you.

{P} ;nbsp;&Moses added wrath upon Israel to begin the Sabbath.

A Jerusalem was shut up before the Sabbath, and there was no guard, and the gates were shut, and there was no light, as in the days of the

T: Sabbath. And the gates were opened after the Sabbath, and I stood at the gates, that I might bring in the evening on the Sabbath day, to them, and I would fill the mountain with all my cities. All the merchants from outside Jerusalem came and they were not angry with them, because they were against the wall, and if they were to be destroyed, they would be destroyed from there.

{P} ;nbsp;They shall be clean, and they shall come in on

the Sabbath day, and the six gates shall be shut, to sanctify the Sabbath day.

And it is not good for Levites to be asher.

the Jews who {P} ;nbsp;&Think of my God and trust in your mercy. In those days I saw

were sitting with women (Ashdodians) [Ashdodians] ;thinsp;&Gam

(Ammonites) [Ammonites] Moabites: Half of their children

speak Ashdod and do not know the Jewish language, and they are all one people. And I will dwell with them and consume them and make them people and destroy them and make them a nation, if you give your children to their children. And if you take from them your children and yourselves, then it will be for this that Solomon, the king of Israel, and

for many nations, will be punished. There was no king like him, and he was beloved by all, and God gave him to be king over all Israel. Even the women sinned against him. The aliens

And it came women And for you it is heard to do all this great evil, to do it in the name of God.

to pass, that the great man, the son of Joiada the son of Eliashib, was a son-in-law to Sanballat the son of Nimrod, and Abraham

was a son-in-law to the priests, and to the Levites, and to the Levites, and to the priests In his

kingdom;nbsp;&and cleanse them from all foreign matter, and for the sacrifice of the wood at appointed times, and for the firstborn, a memorial to God for good.